

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



Norma Davis Dreyer

February 1, 1934 – October 13, 2025

Saturday, November 8, 2025
11:00 AM | **Memorial Requiem Mass**

Welcome to All Saints' Church. We hope that you will find in this program everything you need to allow your full participation in this Requiem Mass. In it you will find the text for all of the Mass' prayers, readings, and music. If the tune for a hymn or the service music is unfamiliar, the musical score of notes and text can be found in the red hymnal at the number provided in the bulletin.

The **directions** given in this booklet to stand, sit, and kneel are offered as guidelines to those who are able. The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.

It is customary at All Saints' to observe **reverent silence** before Mass and you are encouraged to take this opportunity to prepare for worship with quiet reflection and prayer. As a friendly reminder, please turn off all **electronic devices** that might disrupt worship.

In the interest of **security**, please keep purses and other valuables with you at all times.

If you have any other questions or **need assistance** at any time, please speak to one of the greeters at the Church entrance or to anyone wearing a red name tag.

CELEBRANT: The Rev. Carlos E. Expósito, Rector

Assisting Priest: Fr. Robert Eaton

ORGANIST: Robert MacLeod

READERS: Marie Dreyer
George Dreyer

USHERS: Eric Camerino
Isaac Burgner
Eva Dreyer
Hunter Dreyer
Ken Dreyer

GUEST BOOK: Family

ORGAN PRELUDE

THE INTROIT: THE SCRIPTURE ANTHEMS — *Please stand*

Celebrant: I am the resurrection and the life, saith the LORD;
He that believeth in me,
though he were dead, yet shall he live;
and whosoever liveth and believeth in me
shall never die.
I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself, and mine eyes shall behold,
and not as a stranger.
For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the LORD;
and if we die, we die unto the LORD.
Whether we live, therefore, or die, we are the LORD'S.
Blessed are the dead who die in the LORD;
even so saith the Spirit for they rest from their labors.

PROCESSIONAL HYMN

Nicaea *Holy, Holy, Holy*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

WELCOME AND INTRODUCTION

The Rev. Carlos E. Expósito, Rector

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.
Most merciful God,

All: We confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name.

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: *Amen.*

KYRIE

All say: LORD, have mercy upon us.
 Christ, have mercy upon us.
 LORD, have mercy upon us.

THE COLLECT

The LORD be with you.

All: **And with thy spirit.**
 Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Norma, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All: ***Amen.***

Almighty God, father of mercies and giver of all comfort: Deal graciously, we pray thee, with all those who mourn, that casting every care on thee, they may know the consolation of thy love; through Jesus Christ our Lord.

All: ***Amen.***

FIRST READING 2 Corinthians 4:16–5:9 — *Please be seated*

A Reading from Paul's Second Letter to the Corinthians:

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the LORD—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

The Word of the LORD.

All: **Thanks be to God.**

PSALM 43

- 1 Vindicate me, O God, and defend my cause
against an ungodly people;
from those who are deceitful and unjust
deliver me!
- 2 For you are the God in whom I take refuge;
why have you cast me off?
Why must I walk about mournfully
because of the oppression of the enemy?
- 3 O send out your light and your truth;
let them lead me;
let them bring me to your holy hill
and to your dwelling.
- 4 Then I will go to the altar of God,
to God my exceeding joy;
and I will praise you with the harp,
O God, my God.
- 5 Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.

SECOND READING Revelation 21:2-7

A Reading from the Book of Revelation

I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water without price from the fountain of the water of life. He who conquers shall have this heritage, and I will be his God and he shall be my son."

The Word of the LORD.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All say: **Alleluia, Alleluia, Alleluia!**

And I heard a voice from heaven saying, "Write this:

Blessed are the dead who die in the LORD henceforth."

"Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them!"

All say: **Alleluia, Alleluia, Alleluia!**

HOLY GOSPEL Matthew 11:25-30

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory be to thee, O LORD.**

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

The Gospel of the LORD.

All: **Praise be to thee, O Christ.**

SERMON — *Please be seated*

The Rev. Carlos E. Expósito, Rector

APOSTLES' CREED — *Please stand*

I believe in God,
All: The Father Almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

In peace, let us pray to the LORD.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

All: Amen.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

All: Amen.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

All: Amen.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

All: Amen.

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

All: Amen.

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

All: Amen.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

All: Amen.

Grant us grace to entrust Norma to thy never-failing love;
receive her into the arms of thy mercy, and remember her
according to the favor which thou bearest unto thy people.

All: Amen.

Grant that, increasing in knowledge and love of thee, she may go
from strength to strength in the life of perfect service in thy
heavenly kingdom.

All: Amen.

Grant us, with all who have died in the hope of the resurrection,
to have our consummation and bliss in thy eternal and everlasting
glory, and, the ever Blessed Virgin Mary and all thy saints, to
receive the crown of life which thou dost promise to all who share
in the victory of thy Son Jesus Christ; who liveth and reigneth with
thee and the Holy Spirit, one God, for ever and ever,

All: Amen.

PEACE — *Please stand*

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ
with your immediate neighbors by greeting one another and saying:
“Peace be with you.”*

OFFERTORY SENTENCE — *Please stand*

Be imitators of God, as beloved children. And walk in love, as
Christ loved us and gave himself up for us, a fragrant offering and
sacrifice to God. *Ephesians 5:1-2*

OFFERTORY HYMN — *Please be seated*

Houston

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Words: Kathleen Thomerson (b. 1934)
Music: *Houston*, Kathleen Thomerson (b. 1934)

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.

EUCCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the LORD.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O LORD Holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to Thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

SANCTUS ET BENEDICTUS

All say: **Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O LORD Most High.**

**+ Blessed is He that cometh in the name of the LORD.
Hosanna in the highest.**

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say:

All say: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.*

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

AGNUS DEI

All say: O Lamb of God,
 that takest away the sins of the world,
 grant them rest.

O Lamb of God,
 that takest away the sins of the world,
 grant them rest.

O Lamb of God,
 that takest away the sins of the world,
 grant them rest eternal.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful LORD, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same LORD whose property
is always to have mercy.
Grant us therefore, gracious LORD,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: LORD I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION SOLO

Soloist; Dennis Williams

The LORD in My Shepherd

Albert Hay Malotte

COMMUNION HYMN — *Please be seated*

Nettleton *Come Thou Fount of Every Blessing*



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Gerre Hancock (b. 1934)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my
heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;

And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

THE COMMITTAL — *Please stand*

*The priest and altar party take their place at the urn.
The Celebrant begins the following responsorial anthem*

Alleluia, alleluia, alleluia.

All that the Father giveth me shall come to me;
and him that cometh to me I will in no wise cast out.

All: **He that raised up Jesus from the dead
will also give life to our mortal bodies,
by his Spirit that dwelleth in us.**

Wherefore my heart is glad, and my spirit rejoiceth;
my flesh also shall rest in hope.

All: **Thou shalt show me the path of life;
in thy presence is the fullness of joy,
and at thy right hand there is pleasure for evermore.
Alleluia, alleluia, alleluia.**

Depart, O Christian soul, out of this world
+ In the Name of God the Father Almighty who created thee.
+ In the Name of Jesus Christ who redeemed thee.
+ In the Name of the Holy Ghost who sanctifieth thee.

May thy rest be this day in peace, and thy dwelling place in the
Paradise of God.

*The priest prepares and blesses the incense, a symbol of our prayers rising to God,
and circles the cremains: First with Holy Water to recall Baptism: the death and
resurrection of Christ, then with the incense. Then he prays:*

In sure and certain hope of the resurrection to eternal life through
our Lord Jesus Christ, we commend to Almighty God our sister
Norma; and we commit her body to the deep; earth to earth, ashes
to ashes, dust to dust. The LORD bless her and keep her, the LORD
make his face to shine upon her and be gracious unto her, the
LORD lift up his countenance upon her and give her peace.

Amen.

Celebrant: The LORD be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the LORD: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord.

Amen.

Celebrant: Rest eternal grant to her, O LORD:

All: **And let light perpetual shine upon her.**

**May her soul, and the souls of all the departed,
through the mercy of God, rest in peace. Amen.**

BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight: And the blessing of God Almighty, + the Father, the Son and the Holy Spirit be upon you and remain with you always.

All: *Amen.*

DISMISSAL

The LORD be with you

All: **And with thy spirit.**

May they rest in peace.

All: **Amen.**

RECESSIONAL HYMN

Grand Isle

I Sing a Song of the Saints of God



1 I sing a song of the saints of God,
 2 They loved their Lord so dear, so dear, and
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

ORGAN POSTLUDE

NORMA DAVIS DREYER

February 1, 1934 – October 13, 2025



Norma Davis Dreyer passed away peacefully in her sleep early morning
13 October 2025.

Norma was born Norma Davis Jones in Honolulu, Hawaii on 1 February 1934. Her father was a Navy submarine repairman stationed there. Still an infant, her family returned to their home in San Diego, California. She began her lifelong attendance at All Saints' Episcopal Church in 1938. The family did move to New London, Connecticut for a few years before her father finished his duty with the Navy and took a public works job back in San Diego.

Norma spoke of fond memories with her older sister, Betty Ann singing, playing and going to the movies. Norma attended Our Lady of Peace Academy from grade school through high school, where she was the class president in her senior year. She then attended San Diego State University. She graduated with a Bachelor's Degree in education and proceeded to obtain her teaching credentials. She met the love of her life, Donald Max Dreyer at an SDSU event. The two were married on 26 August 1955, in the chapel at All Saints'.

They enjoyed a few years as a young couple on their own before their first child, Samuel Lewis, was born in 1959. Soon thereafter, Norma quit her teaching job to raise the new family.

Joseph Edward was born in 1962. Don and Norma moved to their La Mesa home in 1963, where they spent the rest of their lives together.

In 1967, Donald George was born, completing the family.

When George was in high school, Norma went back to work as a substitute teacher. She did that for a few years, then secured a teaching position at All Saints' Episcopal Day School. She also spent a few years working for Value Land, and was the main "project person". Many of her craftwork projects hung on the walls of the store. For many years she was on the Altar Guild at All Saints' and eventually led the guild. She was also a faithful member of the Society of Mary at the church.



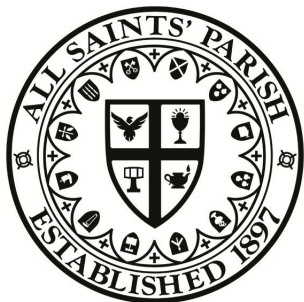
Norma had positive influence on everyone in her life. She always had time to listen to our stories and enjoyed cheering on all our endeavors. Her love of music inspired all three of her sons to a life time of musical performance and enjoyment. She always enjoyed watching and hearing our latest musical efforts.

She particularly enjoyed the family Christmas Eve playing and singing of Christmas Carols. Her cheery smile and uplifting attitude will surely be missed. However, we can take comfort in knowing she is still watching and encouraging us from Heaven.

Her husband, Don, passed away in 2001.

Norma is survived by her three sons, Sam, Joe and his wife Tamela, and George and his wife Kathryn, and five grandchildren, Marie and her husband Eric, Kenneth, Bryn, Hunter and Eva.

ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue

San Diego, CA 92103-4321

Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**,
visit their website at edsd.org

PARISH STAFF

Parish Administrator

Mr. Renzo C. Seguin

administrator@allsaintschurch.org

Business Administrator

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster

Robert MacLeod

Soloist: Dennis Williams

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